

lyng / I tereyns greete zoi wel:
pat woot vis epistle in ye lord /
Gaius my oost gretip zoi wel: &
al ye churche / crastus tresorer of
ye citee gretip zoi wel: & quar-
tus broper / ye grace of oure lord
ihū cīt: wy zoi alle amen / & ho-
nour & glorie be to hy pat is myz-
ty. to cōferme zoi by my gospel
& prethig of ihū cīt: by ye re-
uelacion of mysterie holdū stille
in tymes euilantige / which myl-
terie is now maid oppn. by sp-
tiris of p̄fētis. bi ye comāde-
mēt of god wy oute bigynnyng
& endig: to ye obediēce of fery tall
hepene me / ye mystye knowū
bi ihū cīt to god alcone wys: to
whom be honour & glorie into
wordis of worldis amē.

And endip ye pistle to romayns:

& bigynnyng ye prolog on ye firste

pistle to corinthis / vis lew jero:

Am lēk man herde of ye post-
le ye word of treuþe: & weren
peritid i many maneris of fal-
se apostlis / sume were peritid
of eloquēte of filosofie ful of wo-
dis: oþer men were led into ye
lect of laue of jehis / & is. to hol-
de it nedeful wy ye gospel / ye
pōlle clepū azen pes corinthis
to verry few & wysdom of ye
gospel: & wrytū to hem fro ef-
frie by tymothe his discipule.

And endip ye plog: & bigynnyng

ye firste pistle / c. p.

And clepid apostle
of ihū cīt: bi ye will
of god: & lostenes
brov: to ye churche of god pat is
at corithe / to he pat ben halowid

in cīt ihū: & clepid leyntis. wy
alle pat myhardly clepen ye na-
me of oure lord ihū cīt. in ech pla-
ce of he & of oure: grace to zoi
& pees of god oure fadir: & of ye
lord ihū cīt: I do pankyng to my
god eimore for zoi i ye grace
of god: & is zoi to zoi i cīt ihū
for m alle pigis ze ben maid ry-
che i hy. in ech word: & in ech k-
nyng: as ye witnessig of cīt is cō-
fermū i zoi / so y no pig fable
to zoi i om̄ grace: pat abyden
ye stehing of oure lord ihū cīt /
which also shal cōferme zoi to
ye ente wyponne cryme: in ye
day of ye coung of oure lord ihū
cīt: & treth god: by who ze ben
clepid into ye felowshipe of his
loue ihū cīt oure lord: but brypen
I blesche zoi by ye name of ou-
re lord ihū cīt: & ze alle seye ye
same pig: & pat dilleuons be not
amog zoi / but be ze parfyte in ye
same witt: & in ye same k̄nyng
for my brypen it is teld to me of
he pat ben at does: & stryues be
amog zoi / and I seye pat: y ech
of zoi lew / for I am of pouil: & I
am of appollo: & I am of cefas:
but I am of cīt: wher cīt is depar-
tid: wher pouil was crucified for
zoi: epyr ze ben baptid in ye na-
me of pouil: I do pankyng to my
god: & I baptide noon of zoi:
but crispus & gabus: lest om̄ mā
seye y ze ben baptid i my name
and I baptide also ye hous of
stephan / but I woot not y I bap-
tide om̄ oþe for cīt sente me not
to baptide: but to preche ye gos-
pel / not in wysdom of word: y
ye croll of cīt be not voidid alwey

for ye word of ye croll: is foli to
hem pat peristhen / but to he pat
be maid laif y is to seye to us:
it is wōt of god for it is wrytū
I shal distraye ye wysdom of
wyle mē: & I shal reproue ye
prudence of prudent mē / wher
is ye wyle mā: wher is ye wyle
lawyere: wher is ye purchasō
of ye world: wher god hay not
maid ye wysdom of ye world: fo-
rnyd: for ye world in wysdom of
god: knew not god by wysdom:
it pleside to god by foli of p̄chige
to maken hem laif pat bileuēde
for jehis seken signes: & gree-
kis seken wysdom / but we p̄che
cīt crucified: to jehis standre:
& to hepen mē foli / but to ye jehis
& greekis pat ben clepid we p̄che
crist ye vertu of god: & ye wys-
dom of god: for pat y is foli pig
of god: is wysler pan mē & pat
pat is feble pig of god: is stren-
ger pan mē / but brypen ze ze zoi
re depyng: for not many wyle
mē asar ye fleist: not many
myzti not many noble / but god
chees po pigis pat ben fōned
of ye world: to confōnde wyle
mē / and god chees ye feble ym-
gis of ye world: to confōnde ye
stronge pigis: & god chees ye
v̄noble pigis: & dispilable pigis
of ye world: & po pigis pat be
not: to distraye po pigis pat be
y ech mā haue not glorie i his
syt / but of hi ze be in cīt ihū:
which is maad of god to us wyl-
dō & r̄z̄t̄w̄k̄n̄elle: & hoolynelle:
& azenbyng / & as it is wrytū
he pat glorie: haue glorie in
ye lord.

And I brypen whāne I cam
to zoi: cam not in ye hy-
nelle of word ey of wyl-
dom: collige to zoi ye witnessig
of crist for I demede not me to
kyne om̄ ying among zoi: but
cīt ihū & hy crucified: & I in syf-
nelle & dede & moche tremblig
was among zoi / & my word &
my prethig was not in sūtely
sturyng wordis of māys wyl-
dom: but in stehyng of spirit
& of vertu / y zoi fery be not
in ye wysdom of mē: but in ye
vertu of god / for we speke wyl-
dom among parfyte mē: but not
wysdom of pis world: ney of p̄n-
ces of pis world pat ben distried
but we speken ye wysdom of
god i mysterie: which wysdom
is hid / which wysdom god bifoze
ordēmede bifoze wordis to ou-
re glorie: which noon of ye p̄n-
ces of pis world knew / for if
ye hadden knowū: ye shulden
neuer haue crucified ye lord
of glorie / but as it is wrytū: y
ze sayz not: ne eere herde: ney
it st̄z̄ede into herte of mē. wher
pigis god arayed: to he pat louen
uen hi / but god st̄he wite to us: bi hy
spirit / for whi ye spirit serchyp all pigis:
zhe ye depe ym̄gis of god / and
who of mē woot: what pigis
ben of mā: but ye spirit of mā
pat is in hi: so what pigis be
of god: no mā knowip: but ye
spirit of god / and we han not
releyued ye spirit of pis world:
but ye spirit pat is of god: y
we wite what pigis ben zoi
to us of god / whiche pigis we
speken also not in wyle wordis